

Mayor
Rhonda Haight

City Council
Angie Arp, Mayor Pro Tempore
Jack Taylor
Christy Kay
Bill Bivins
William Whaley



City Administrator
Eric M. Soroka

City Clerk
Amy Mintz

City Attorney
Chuck Conerly

City of Blue Ridge
City Council Meeting Agenda
January 16, 2024

6:00 p.m.

Blue Ridge City Hall

480 West First Street

Blue Ridge, Ga 30513

Swearing in of Council Members

1. Call Meeting to Order

2. Prayer and Pledge of Allegiance

3. Approval of Minutes from Previous Meeting

a. December 12, 2023 (Council Meeting)

4. Approval of Agenda or Motion to Amend Agenda (if applicable)

5. Public Hearings

a. AN ORDINANCE TO AMEND SECTION 24-3 ("WATER AND SEWER SERVICE IMPROVEMNET ACCOUNT") OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA TO INCREASE THE SURCHARGE TO BE PAID BY APPLICANTS FOR WATER AND/OR SEWER SERVICES AT A LOCATION NOT PRESENTLY SERVED OR FOR EXPANDED SERVICES TO A SITE PREVIOUSLY BEING SERVED; TO INCREASE THE TAPS FOR WATER AND SEWER AND TO PROVIDE FOR AN EFFECTIVE DATE. **FIRST READING BR2024-02**

Our Mission Statement

Our mission is to enrich the quality of life in Blue Ridge for all our citizens. We pledge to work in partnership with our residents, all stake holders and the Fannin County government to protect, preserve and secure the quaintness of our small-town community and to enhance the natural beauty of our environment.

6. Consent Agenda

- a. RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE SECOND MODIFICATION OF THE PROMISSORY NOTE AND LOAN AGREEMENT BETWEEN THE CITY AND GEORGIA ENVIRONMENTAL FINANCE AUTHORITY (GEFA) IN THE AMOUNT OF \$5,000,000. **BR2024-03**
- b. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, GEORGIA ADOPTING THE REVISIONS TO THE CITY OF BLUE RIDGE EMPLOYEE HANDBOOK AND PROVIDING AN EFFECTIVE DATE. **BR2024-01**

7. Action Agenda Items (Items Requiring the Approval of the City Council)

- a. MOTION TO APPROVE THE SIDEWALK AND STEET INFRASTRUCTURE IMPROVEMENTS CONTAINED IN EXHIBIT A. AS PROPOSED BY THE CITY ADMINISTRATOR FOR 2024.

8. Discussion Agenda Items

9. Reports

10. Public Comment

Do not misconstrue this as a question-and-answer session with the Mayor/Council. Limit 3 minutes per person. Please state name and address before comments. All comments should be addressed to the Mayor.

11. Executive Session (If Needed)

12. Adjournment

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