**Mayor** Rhonda Haight

City Council
William Whaley, Mayor Pro
Tempore
Jack Taylor
Christy Kay
Bill Bivins
Angie Arp



City Clerk Amy Mintz

City Attorney Chuck Conerly

# City of Blue Ridge City Council Meeting Agenda March 19, 2024

6:00 p.m.

Blue Ridge City Hall 480 West First Street Blue Ridge, Ga 30513

- 1. Call Meeting to Order
- 2. Prayer and Pledge of Allegiance
- 3. Approval of Minutes from Previous Meeting
  - February 20, 2024 Council Meeting
  - b. February 28, 2024 Special Called
- 4. Approval of Agenda or Motion to Amend Agenda (if applicable)
- 5. Public Hearings
  - a. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, GEORGIA GRANTING A VARIANCE FROM SECTION 140-213 ("C-2 AREA, YARD AND HEIGHT RESTRICTIONS") OF THE CODE OF THE CITY OF BLUE RIDGE ("CODE") TP PERMIT A 14.8 FEET FRONT SETBACK WHERE A TWENTY-FIVE FEET FRONT SETBACK WOULD OTHERWISE BE REQUIRED BY THE CODE FOR THE PROPERTY LOCATED AT 341 E. MAIN STREET AND IDENTIFIED AS TAX PARCEL BR01-024. BR2024-10

### **Our Mission Statement**

Our mission is to enrich the quality of life in Blue Ridge for all our citizens. We pledge to work in partnership with our residents, all stake holders and the Fannin County government to protect, preserve and secure the quaintness of our small-town community and to enhance the natural beauty of our environment.

# 6. Consent Agenda

a. MOTION TO APPROVE THE PROJECT FOR THE WET WELL OF THE SEWER LIFT STATION IN THE AREA OF CVS FOR THE AMOUNT OF \$49,324.00.

### 7. Action Agenda Items (Items Requiring the Approval of the City Council)

- a. MOTION TO APPROVE THE UPDATED 2024 CITY OF BLUE RIDGE COMPREHENSIVE PAY PLAN.
- b. DISCUSSION AND POSSIBLE MOTION REGARDING INVESTIGATION.
- c. AN ORDINANCE OF THE CITY OF BLUE RIDGE, GEORGIA, ESTABLISHING GENERAL PURCHASING REGULATIONS PURSUANT TO CITY CHARTER SECTION 6.31 ("PURCHASING"); PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. BR2024-08
- d. AN ORDINANCE TO AMEND CHAPTER 22 ("TRAFFIC CODE") OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA TO ADD A NEW ARTICLE IV ("OFF-HIGHWAY VEHICLES"); TO ALLOW FOR CERTAIN "OFF-HIGHWAY VEHICLES" TO BE DRIVEN ON CITY STREETS; TO PROVIDE FOR THE REGULATION OF SAME; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. FIRST READING BR2024-09
- e. DISCUSSION AND POSSIBLE MOTION FOR THE SIDEWALK AND STREET AND INFRASTRUCTURE IMPROVEMENTS.

# 8. Discussion Agenda Items

### 9. Reports

# 10. Public Comment

Do not misconstrue this as a question-and-answer session with the Mayor/Council. Limit 3 minutes per person. Please state name and address before comments. All comments should be addressed to the Mayor.

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- 11. Executive Session (If Needed)
- 12. Adjournment

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