

Mayor
Rhonda Haight

City Council
William Whaley, Mayor Pro
Tempore
Jack Taylor
Christy Kay
Bill Bivins
Angie Arp



City Clerk
Amy Mintz

City Attorney
Chuck Conerly

City of Blue Ridge

City Council Meeting Agenda

April 16, 2024

6:00 p.m.

Blue Ridge City Hall

480 West First Street

Blue Ridge, Ga 30513

- 1. Call Meeting to Order**
- 2. Prayer and Pledge of Allegiance**
- 3. Approval of Minutes from Previous Meeting**
 - a. March 19, 2024 – Council Meeting
- 4. Approval of Agenda or Motion to Amend Agenda (if applicable)**
- 5. Public Hearings**
 - a. VARIANCE REQUEST FOR BEVERLY J. SEARLES FOUNDATION **BR2024-12**
- 6. Consent Agenda**
 - a. MOTION TO AP-PROVE THE GEORGIA INTERLOCAL RISK MANAGEMENT AGENCY PROPOSAL INVOICE FOR \$169,744 WITH THE COVERAGE PERIOD OF MAY 1, 2024 THROUGH MAY 1, 2025.
- 7. Action Agenda Items (Items Requiring the Approval of the City Council)**
 - a. HIRING OF PLANNING/ZONING MANAGER FOR CITY OF BLUE RIDGE – TRIPP RITCHIE
 - b. RED LIGHT REPLACEMENT AT EAST 1ST STREET AND CHURCH STREET

Our Mission Statement

Our mission is to enrich the quality of life in Blue Ridge for all our citizens. We pledge to work in partnership with our residents, all stake holders and the Fannin County government to protect, preserve and secure the quaintness of our small-town community and to enhance the natural beauty of our environment.

- c. AN ORDINANCE TO AMEND CHAPTER 22 ("TRAFFIC CODE") OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA TO ADD A NEW ARTICLE IV ("OFF-HIGHWAY VEHICLES"); TO ALLOW FOR CERTAIN "OFF-HIGHWAY VEHICLES" TO BE DRIVEN ON CITY STREETS; TO PROVIDE FOR THE REGULATION OF SAME; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. **BR2024-09 SECOND READING**
- d. A MOTION TO APPROVE THE RESOLUTION RELATIVE TO PROJECT N/A, FANNIN COUNTY, P.I. NO. 0017039 TO WIDEN STATE ROUTE 5 FROM SOUTH OF PINEVIEW LANE TO SOUTH OF WASH WILSON ROAD IN FANNIN COUNTY. **BR2024-11**
- e. PRESENTATION OF VETO BY CITY CLERK

8. Discussion Agenda Items

9. Reports

10. Public Comment

Do not misconstrue this as a question-and-answer session with the Mayor/Council. Limit 3 minutes per person. Please state name and address before comments. All comments should be addressed to the Mayor.

- a. Mike Panter

11. Executive Session (If Needed)

12. Adjournment

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